



Republic of the Philippines
QUEZON CITY COUNCIL

Quezon City
19th City Council

PR19CC-989

67th Regular Session

RESOLUTION NO. SP- **6493**, S-2015

A RESOLUTION AUTHORIZING THE CITY MAYOR, HONORABLE HERBERT M. BAUTISTA, TO PURCHASE SIX (6) UNITS OF MOTOR VEHICLE INTENDED FOR THE MONITORING OF PROJECTS AND PROGRAMS OF THE OFFICE OF COUNCILOR ALLAN BUTCH T. FRANCISCO TO BE CHARGED AGAINST THE AVAILABLE FUNDS OF THE SAME OFFICE.

Introduced by Councilor ALLAN BENEDICT S. REYES.

Co-Introduced by Councilors Anthony Peter D. Crisologo, Ricardo T. Belmonte, Jr., Dorothy A. Delarmente, Lena Marie P. Juico, Alexis R. Herrera, Precious Hipolito Castelo, Voltaire Godofredo L. Liban III, Roderick M. Paulate, Ramulfo Z. Ludovica, Ramon P. Medalla, Estrella C. Valmocina, Allan Benedict S. Reyes, Gian Carlo G. Sotto, Franz S. Pumaren, Eufemio C. Lagumbay, Jose Mario Don S. De Leon, Jaime F. Borres, Jesus Manuel C. Suntay, Marvin C. Rillo, Vincent DG. Belmonte, Raquel S. Malañgen, Jessica Castelo Daza, Bayani V. Hipol, Jose A. Visaya, Julianne Alyson Rae V. Medalla, Godofredo T. Liban II, Allan Butch T. Francisco, Karl Edgar C. Castelo, Candy A. Medina, Diorella Maria G. Sotto, Marivic Co-Pilar, Rogelio "Roger" P. Juan, Melencio "Bobby" T. Castelo, Jr., Donato C. Matias and Ricardo B. Corpuz.

WHEREAS, the Office of Councilor Allan Butch T. Francisco is requesting for the purchase of a total of Six (6) units of motor vehicle intended for the monitoring of the projects and programs of said office:

WHEREAS, Five (5) of which have the following specifications:

Type	Multi-Purpose Van Type
Engine Type	G16A (1,590) 1.6L SOHC with multi-point injection
Tank Capacity	46 Liters
Maximum Power	kW rpm 67-68 6,000-68.0 5,750
Transmission	5 Speed Manual Transmission
Tread (Front/Rear)	1440 / 1389mm
Wheelbase	(mm) 2625
Payload	1950kg Gross Weight

Overall Length	(mm) 4155-4230
Overall Width	(mm) 1655
Overall Height	(mm) 1860-1880
Suspension (Front)	MacPherson Strut and Coil Spring
Suspension (Rear)	Rigid Axle Leaf Spring
Brakes	Front Disc, Rear Drums
Wheels	185-80 R14 Mounted on 14" Steel Rims
Tires	185R 14C, 8PR
Seating Capacity	28
Seat	2 nd Row Fold and Tumble Bench Type, 3 rd Row Bench Type Seats
Air Conditioning System	Single Aircon System

WHEREAS, the remaining One (1) unit has the following specifications:

Type	Passenger Commuter Type
Engine Type	4D56 SOHC 2.5L Diesel-Euro II Compliant
Tank Capacity	55 liters
Maximum Power	70.72 PS 4,200rpm
Transmission	5 Speed Manual Transmission
Tread (Front/Rear)	1440 - 1389mm
Wheelbase	2,200mm (Standard)
Payload	1,045kg (Standard)
Overall Length	4,100mm
Overall Width	1,695mm
Overall Height	1,795mm
Suspension (Front)	Coil Spring with Stabilizer
Suspension (Rear)	Leaf Spring
Brakes	Front Disc, Rear Drums
Wheels	14"x5", OJ Steel Rims
Tires	185R 14C, 8PR
Seating Capacity	3 Front and 12 Passengers Rear
Air Conditioning System	Dual

WHEREAS, as stated in Section 455 (b)(1)(vi) of Republic Act No. 7160, otherwise known as the Local Government Code of 1991, the City Mayor, as the Chief Executive of the city government shall represent the city in all its business transactions and sign on its behalf all bonds, contracts and obligations, and such other documents upon authority of the Sangguniang Panlungsod, or pursuant to law or ordinance.


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NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COUNCIL OF QUEZON CITY IN REGULAR SESSION ASSEMBLED, to authorize, as it does hereby authorize, the Honorable Herbert M. Bautista, City Mayor, to purchase Six (6) units of motor vehicle intended for the monitoring of projects and programs of the Office of Councilor Allan Butch T. Francisco to be charged against the available funds of the same office.

ADOPTED: August 10, 2015.

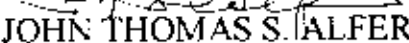

MA. JOSEFINA G. BELMONTE
Vice Mayor
Presiding Officer

ATTESTED:


Atty. JOHN THOMAS S. ALFEROS III
City Gov't. Asst. Dept. Head III

CERTIFICATION

This is to certify that this Resolution was APPROVED by the City Council on Second Reading on August 10, 2015 and was CONFIRMED on August 17, 2015.


Atty. JOHN THOMAS S. ALFEROS III
City Gov't. Asst. Dept. Head III

